



THIS YEAR'S THEME: CHRISTMAS IN TOYLAND

CHRISTMAS PARADE CONCESSION AND VENDOR APPLICATION

PARADE DATE/TIME: SUNDAY, DECEMBER 11, 2016 3 PM

APPLICATION DEADLINE: FRIDAY, NOVEMBER 25, 2016

FINAL DATE TO CANCEL AND RECEIVE REFUND: FRIDAY, DECEMBER 2 , 2016

About the Parade

The Waxhaw Christmas Parade which is held downtown on **the second Sunday of December** features our local school marching bands, and entries and floats by businesses and members of the community. Announcers cover the entire parade route to make sure that you hear all of the details surrounding the fun entries passing by. After the parade, don't forget to check in with Santa one last time before Christmas and have a snack at the Waxhaw United Methodist Church Hall.

Location

Downtown Waxhaw, NC

Route

Approximate mileage: 1 mile.

Parade Line-up on North Providence Road (one road east of Highway 16)

Parade Steps off at the corner of North Providence Road and East North Main Street by the Railroad Overhead Bridge

The parade continues down North Main Street crosses the railroad tracks at Rehobeth Road, turns onto South Main Street and continues down South Main Street to Maxwell's Tavern.

Parade Date and Time

Sunday, December 11, 2016 3 p.m.

Contact

Waxhaw Events Division

704-843-2195

Lisa Hoffman ext 226

Amy Merrill ext 235

Joan Rhodes ext. 221

events@waxhaw.com

www.waxhaw.com/Christmas

CONCESSION AND VENDOR APPLICATION

Business Name: _____
Contact: _____
Address: _____

E-mail: _____
Primary phone: _____
Secondary phone: _____

Type of Vending Unit:
Tent ___ Trailer ___ Push Cart ___ Other ___

Unit measurements:
Length ___ Width ___ Height ___

*If there is a trailer tongue, what is its length? _____

What side is your serving window on? _____

*If you are serving meat products, you will need to contact
Union County Health Department for proper permits and
Inspections. (704) 283-3824

Fees

___ Vendor = \$40.00/space
___ Non-profit Vendor = \$25.00/space
___ Additional Electricity
___ 20 amp = \$10.00 ___ 50 amp (2 available) = \$20.00

Number of Spaces: One ___ Two ___ Three ___

Items/portions/price

Attach menu with pricing to this application

Electrical Needs

If you are purchasing a space with electricity:
What are your electrical needs? ___ Amps/Watts
Type of Plug _____

Include a picture of your plug with payment.

Payment Information (Please Mark an "X" Next to Your Desired Payment Option)

___ Cash **Cash payments may be made, in person, at Town Hall

___ Check **Please make checks payable to the Town of Waxhaw

** You may mail your payment to: Waxhaw Town Hall, Atten-
tion: Events Division, P.O. Box 6, Waxhaw, NC 28173

___ Online Credit Card Payment

**Online credit card payments can be made at

<https://heartlandpaymentservices.net/PaymentPortal/>

[TownofWaxhaw/Bills](#). Choose Events Division. Then choose

Other from the drop down on the right.

Agreement

Applicant shall indemnify and hold harmless the Town of Waxhaw, its agents, volunteers, elected officials and employees from and against all losses, costs, damages, expense, and liability caused by an accident or other occurrence in bodily injury, including death, sickness and disease to any persons, or damage or destruction to property, real or personal, arising directly or indirectly from operations, products or services rendered at the event. Applicant agrees to waive, release and discharge the Town of Waxhaw, its agents, volunteers, elected officials and employees, of and from any and all claims, demands, costs, liability and causes of action whatsoever that may arise as a result of participation in the event, including but not limited to, any claims, causes of action, liability, damages, demands and costs related to injury to any of the Applicant's person or property. This waiver and release shall inure to the benefit of Town and shall bind Applicant along with its employees, heirs, legal representatives, assigns and successors in interest of the Applicant or any member thereof. I, the undersigned, agree to abide by all Rules and Regulations set forth in this event application. By signing below, I agree to consider this application a commitment and realize that no refunds will be made for cancellations after final date to cancel listed on this application.

Signature: _____

Date: _____

Rights Reserved by Waxhaw Events Staff

- The Event staff reserves the right to grant, deny or revoke concession contracts and permits before and during the event
- The Event Staff reserves the right to select the location that the concessionaire will be permitted to sell his/her product.
- The Event Staff reserves the right to conduct random unscheduled inspections of Concessionaire's vending spaces/apparatus.
- The Event Staff reserves the right to order the removal of any item sold or kept for sale for any reasons at any time during the event.

Lisa Hoffman Events and Promotions Manager 704-843-2195 ext. 226

Amy Merrill Events and Promotions Assistant 704-843-2195 ext. 235

Joan Rhodes Events Clerk 704-843-2195 ext. 221.

e-mail: events@waxhaw.com